



**Agenda Regular Council Meeting  
Monday, October 16th, 2017 6:00 PM  
Springville Council Chambers**

**Pledge of Allegiance** - *Please stand and remove head coverings during the Pledge.*

**Call Meeting to Order/Roll Call**

**Consent Agenda:** *All items listed within this section are considered to be routine by the Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or a citizen requests separate discussion, in which event, the item will be removed from the general order of business and considered separately. (attachment)*

- a) Approval of the agenda as posted
- b) Approval of October 2, 2017 Meeting Minutes
- c) Approval of Claims

**Citizens with Concerns Not on the Agenda** - *Please state your name and address. You have a 5minute time limit to speak. No profanity or personal attacks against Council Members or City Staff will be allowed.*

**Business:** *The following agenda items may include presentation, discussion, action, resolution, ordinance and other such activity as determined by the Council.*

1. Presentation, discussion, and possible action on **unsafe intersection at 6<sup>th</sup> St. and 1<sup>st</sup> Ave for pedestrians.**
2. Presentation, discussion, and possible action on **Brown Monument.**
3. Presentation, discussion, and possible action on **cat nuisances.**
4. Presentation, discussion, and possible action on **private use of street banners.**
5. Presentation, discussion, and possible action on **parking on streets near the schools.**
6. Discussion and possible action on **Pearson property acquisition adjacent to the Cemetery.**
7. Discussion and possible action on **Mysak property adjacent to the Cemetery.**
8. Presentation, discussion, and possible action on **Edward Ware's application to join the Planning and Zoning Commission.**
9. Presentation, discussion, and possible action on **lighting and snow removal on Cox Lake Trail.**
10. Discussion and possible action on **Municipal Bond Search.**

**Reports & Discussion from Sheriff, Public Works, Clerk/Treasurer, Mayor and Councilpersons**

*Note that items within this section may be advanced or postponed at the Mayor's discretion as to facilitate an efficient conduct of the meeting. These reports may involve action, but will not include resolution or ordinances.*

**Next Regular Council Meeting: Monday, November 6th, 2017**

**Adjourn**

**NOTE:** The posted agenda items may be added or deleted up to 24 hours before the start of the meeting. Contact the City Clerk's Office the day of the meeting to confirm the status of any particular agenda item.