



**Call Meeting to Order/Roll Call**

**Consent Agenda:** *all items listed within this section are considered to be routine by the Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or a citizen requests separate discussion, in which event, the item will be removed from the general order of business and considered separately. (attachment)*

- a.) Approval of the agenda as posted
- b.) May 1, 2017 Meeting Minutes
- c.) Claims
- d.)

**Welcome to Citizens with Concerns Not on the Agenda-** *please state your name and address, you have a 5minute time limit to speak. No profanity or personal attacks against Council Members or City Staff will be allowed.*

1. Discussion and possible action to put up signs for business district and school
2. Discussion and possible action to get contract for spraying dandelions and weeds around buildings.
3. Discussion and possible action on proposal from Kluesner for crack sealing.
4. Discussion and possible action regarding the Pearson Family portion of the Cemetery Property purchase.
5. Discussion regarding Troy Mysak's property near the Springville Cemetery
6. Public Hearing Regarding FY17 Budget Amendment
7. Consider **RESOLUTION** to approve FY17 Budget Amendment
8. Discussion and possible action regarding applications received for temporary part-time city clerk's office position
9. Discussion and possible action regarding audit requirement for FY2017
10. Discussion and possible action regarding Maintenance Agreement with Office Machine Consultants, Inc.
11. Set public hearing date for changes to Springville Zoning Code
12. Set public hearing date for fireworks
13. Discussion and possible action on accepting bid for mowing lagoon
14. Discussion and possible action on flag disposal on June 14<sup>th</sup> at Cox Park
15. Discussion and possible action on yard waste chipping cost increase

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**Maintenance Department Report and discussion with Mayor and Council-**

16.

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**Clerks Report and discussion with Mayor and Council-**

17. Research about Parks trailer

**Reports-***the following reports or correspondence is for informative purposes only. No discussion or action can be taken on any items at this meeting but can be put on a future agenda.*

- a.) Linn County Sheriff -
- b.) Mayor -
- c.) Councilpersons

**Next Regular Council Meeting: Monday, June 5, 2017**

**Adjourn**